

AMENDMENT

Please type or print in ink.

STATEMENT OF ECONOMIC INTERESTSDate Initial Filing Received
Official Use Only**COVER PAGE**

NAME OF FILER

(LAST)

(FIRST)

(MIDDLE)

Jones

Christopher

Lynn

1. Office, Agency, or CourtAgency Name (*Do not use acronyms*)

California Department of Conservation

Division, Board, Department, District, if applicable

Your Position

Division of Oil, Gas, and Geothermal Resources

Supervising Oil and Gas Engineer

► If filing for multiple positions, list below or on an attachment. (*Do not use acronyms*)

Agency: _____

Position: _____

2. Jurisdiction of Office (Check at least one box) State Judge or Court Commissioner (Statewide Jurisdiction) Multi-County _____ County of _____ City of _____ Other _____**3. Type of Statement (Check at least one box)** Annual: The period covered is January 1, 2018, through December 31, 2018. Leaving Office: Date Left ____/____/_____
(Check one circle.)-or-
The period covered is ____/____/_____, through December 31, 2018. The period covered is January 1, 2018, through the date of leaving office. Assuming Office: Date assumed ____/____/_____ The period covered is ____/____/_____, through the date of leaving office. Candidate: Date of Election _____ and office sought, if different than Part 1: _____**4. Schedule Summary (must complete) ► Total number of pages including this cover page: 3****Schedules attached** Schedule A-1 - Investments – schedule attached Schedule C - Income, Loans, & Business Positions – schedule attached Schedule A-2 - Investments – schedule attached Schedule D - Income – Gifts – schedule attached Schedule B - Real Property – schedule attached Schedule E - Income – Gifts – Travel Payments – schedule attached**-or-** **None** - No reportable interests on any schedule**5. Verification**

MAILING ADDRESS

STREET

CITY

STATE

ZIP CODE

(Business or Agency Address Recommended - Public Document)

4800 Stockdale Hwy., Suite 100

Bakersfield

CA

93309

DAYTIME TELEPHONE NUMBER

(661) 334-4605

E-MAIL ADDRESS

chris.jones@conservation.ca.gov

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 7/25/2019
(month, day, year)

Signature _____



(File the originally signed paper statement with your filing official.)

SCHEDULE A-2
Investments, Income, and Assets
of Business Entities/Trusts
 (Ownership Interest is 10% or Greater)

CALIFORNIA FORM **700**
 FAIR POLITICAL PRACTICES COMMISSION
AMENDMENT

► 1. BUSINESS ENTITY OR TRUST

Nicole P. Jones, Inc.

Name

6829 Canaletto Ave., Bakersfield, CA 93309

Address (Business Address Acceptable)

Check one

Trust, go to 2 Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF THIS BUSINESS

Communication technology hardware sales

FAIR MARKET VALUE

- \$0 - \$1,999
- \$2,000 - \$10,000
- \$10,001 - \$100,000
- \$100,001 - \$1,000,000
- Over \$1,000,000

IF APPLICABLE, LIST DATE:

/ / 18 / / 18

ACQUIRED

DISPOSED

NATURE OF INVESTMENT

Partnership Sole Proprietorship S-corporation

Other _____

YOUR BUSINESS POSITION chief financial officer

► 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

- \$0 - \$499 \$10,001 - \$100,000
- \$500 - \$1,000 OVER \$100,000
- \$1,001 - \$10,000

► 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary.)

None or Names listed below

J's Communications, Inc.

Wonderful Citrus

Filer's Verification

Print Name Christopher L. Jones

Office, Agency or Court California Department of Conservation

Statement Type 2018/2019 Annual _____ Annual Assuming Leaving Candidate
 (yr) _____

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 7/25/2019
 (month, day, year)

Filer's Signature

Christopher L. Jones

SCHEDULE B
Interests in Real Property
(Including Rental Income)

CALIFORNIA FORM **700**

FAIR POLITICAL PRACTICES COMMISSION

AMENDMENT

► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

122-090-07-9

CITY

Bakersfield, CA

FAIR MARKET VALUE

- \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

IF APPLICABLE, LIST DATE:

/ / 18 / / 18

ACQUIRED DISPOSED

NATURE OF INTEREST

- Ownership/Deed of Trust Easement

Leasehold _____
Yrs. remaining Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED

- \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

None

Nick Gutierrez

► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

386-392-01-3

CITY

Bakersfield, CA

FAIR MARKET VALUE

- \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

IF APPLICABLE, LIST DATE:

/ / 18 / / 18

ACQUIRED DISPOSED

NATURE OF INTEREST

- Ownership/Deed of Trust Easement

Leasehold _____
Yrs. remaining Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED

- \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

None

* You are not required to report loans from a commercial lending institution made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE TERM (Months/Years)

% None

HIGHEST BALANCE DURING REPORTING PERIOD

- \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

Guarantor, if applicable

Comments: _____

Filer's Verification

Print Name Christopher L. Jones

Office, Agency California Department of Conservation
or Court

Statement Type 2018/2019 Annual Assuming Leaving
 _____ Annual Candidate
(yr)

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I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 7/25/2019
(month, day, year)

Filer's Signature Christopher L. Jones